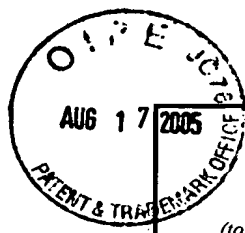


28-10



TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>		Application Number	10/811,109
		Filing Date	March 26, 2004
		First Named Inventor	Kenneth David Harris, Jr., et al.
		Group Art Unit	1761
		Examiner Name	Unassigned
Total Number of Pages in This Submission	6	Attorney Docket Number	033964-1080

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply (\$_____) <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request (\$_____) <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement (\$_____) <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Notice to File Missing Parts/ Incomplete Application (\$_____) <input type="checkbox"/> A copy of the Notice to File Missing Parts under 37 CFR 1.52 or 1.53	<input checked="" type="checkbox"/> Copy of Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) 7 pages <input type="checkbox"/> Declaration and Power of Attorney <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition (\$_____) <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney to Prosecute Applications Before the USPTO <input type="checkbox"/> Terminal Disclaimer (\$_____) <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (\$_____) (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Application Data Sheet <input type="checkbox"/> Request for Corrected Filing Receipt with Enclosures <input type="checkbox"/> A self-addressed, prepaid postcard for acknowledging receipt <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Statement Under 37 CFR 3.73(b)
Remarks	<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees required or credit any overpayments to Deposit Account No. 19-2380 for the above identified docket number.	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual name	Tim L. Brackett, Jr., Esq., Reg. No. 36,092 Nixon Peabody LLP 401 9th Street, N.W., Suite 900 Washington, D.C. 20004-2128 Telephone: (202) 585-8000 Fax: (202) 585-8080
Signature	
Date	8-17-05

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8(a)]	
I hereby certify that this correspondence is being:	
<input type="checkbox"/> deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450	
<input type="checkbox"/> transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at (703) _____.	
Date	Signature
	Typed or printed name



STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Kenneth David Harris, Jr. et al.

Application No./Patent No.: 10/811,109

Filed/Issue Date: March 26, 2004

Entitled: DEVICE AND SYSTEM FOR MONITORING FOOD

BROOKSTONE PURCHASING, INC., a corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____%

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office on August 24, 2004 at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE]: A separate copy (*i.e.*, the original assignment document or true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

8-17-05

Date

Tim L. Brackett, Jr., Reg. No. 36,092

Typed or printed name

Signature

Attorney

Title

ASSIGNMENT

WHEREAS, We, **Kenneth David Harris, Jr.**, a citizen of the United States of America, residing at **77 Richardson Road, Hollis, New Hampshire 03049**, **Charles J. Burout, III**, a citizen of the United States of America, residing at **5 Canterbury Lane, Bedford, New Hampshire 03110**, **Steven Schwartz**, a citizen of the United States of America, residing at **58 McAfee Farm Road, Bedford, New Hampshire 03110**, and **M. Rufus Woodard**, a citizen of the United States of America, residing at **6 Edgerly Place Boston, Massachusetts 02116**, have invented certain new and useful improvements in **DEVICE AND SYSTEM FOR MONITORING FOOD** for which we have executed an application for Letters Patent in the United States, filed as U. S. Serial No. **10/811,109** on **March 26, 2004**;

AND WHEREAS, **Brookstone Purchasing, Inc.**, a New Hampshire corporation, with its principal place of business at **17 Riverside Street, Nashua, New Hampshire 03062**, desires to acquire the entire right, title and interest in and to the said improvements and the said Application:

NOW, THEREFORE, for good and valuable consideration, including salary or payment for the making of inventions, or employee benefits, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said **Brookstone Purchasing, Inc.**, its successors, legal representatives and assigns, the entire right, title and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said **Brookstone Purchasing, Inc.**, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said **Brookstone Purchasing, Inc.**, its successors, legal representatives and assigns, any facts known to us respecting said improvements and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said **Brookstone Purchasing, Inc.**, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 9 day
of Aug, 2004.

Kenneth D. Harris, Jr.
Kenneth David Harris, Jr.

STATE OF NH
COUNTY OF Hillsborough SS:

This 9th day of Aug, 2004, before me personally came the
above-named **Kenneth David Harris, Jr.**, to me personally known as the individual who
executed the same of his/her own free will for the purposes therein set forth.

Judith L. Curdo
Notary Public
Commission expires on _____.

JUDITH L. CURDO, Justice of the Peace
My Commission Expires October 27, 2004

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this ____ day
of _____, 2004.

Charles J. Burout, III

STATE OF _____
COUNTY OF _____ SS:

This ____ day of _____, 2004, before me personally came the
above-named **Charles J. Burout, III**, to me personally known as the individual who
executed the same of his/her own free will for the purposes therein set forth.

Notary Public
Commission expires on _____.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 10 day
of Aug, 2004.

Steven Schwartz
Steven Schwartz

STATE OF NH
COUNTY OF Hillsborough SS:

This 10th day of Aug, 2004 before me personally came the
above-named **Steven Schwartz**, to me personally known as the individual who executed the
same of his/her own free will for the purposes therein set forth.

Judith L. Curdo
Notary Public
Commission expires on _____.

JUDITH L. CURDO, Justice of the Peace
My Commission Expires October 27, 2004

- 2 -

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 9 day
of AUG, 2004.

Kenneth David Harris, Jr.
Kenneth David Harris, Jr.

STATE OF _____
COUNTY OF _____ SS:

This _____ day of _____, 2004, before me personally came the
above-named Kenneth David Harris, Jr., to me personally known as the individual who
executed the same of his/her own free will for the purposes therein set forth.

Notary Public
Commission expires on _____

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 12th day
of AUGUST, 2004.

Charles J. Burout, III
Charles J. Burout, III

STATE OF NH
COUNTY OF Hillsborough SS:

This 12th day of Aug, 2004, before me personally came the
above-named Charles J. Burout, III, to me personally known as the individual who
executed the same of his/her own free will for the purposes therein set forth.

ASHTON L. CURDO, Justice of the Peace
My Commission Expires October 27, 2004

Ashton L. Curdo
Notary Public
Commission expires on _____

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this _____ day
of _____, 2004.

Steven Schwartz

STATE OF _____
COUNTY OF _____ SS:

This _____ day of _____, 2004 before me personally came the
above-named Steven Schwartz, to me personally known as the individual who executed the
same of his/her own free will for the purposes therein set forth.

Notary Public
Commission expires on _____

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 12th day
of Aug, 2004.

M. Rufus Woodard
M. Rufus Woodard

STATE OF NH
COUNTY OF Hillsborough SS:

This 12th day of Aug, 2004, before me personally came the
above-named M. Rufus Woodard, to me personally known as the individual who executed
the same of his/her own free will for the purposes therein set forth.

JUDITH L. CURTIS, Justice of the Peace
My Commission Expires October 27, 2006

Judith L. Curtis
Notary Public
Commission expires on _____.

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